

It is Our Duty

It is our duty to praise the master of all, to ascribe greatness to the shaper of creation, for God has not made us like the nations of the lands and has not emplaced us like the families of the earth; for God has not assigned our portion like theirs nor our lot like all their multitudes.

- ♦ But we bend our knees, bow, and declare thankfully before the king who reigns over kings, the blessed Holy One.

God stretches out the heavens and establishes the earth, the seat of God's dwelling is in the heavens above and his powerful presence is in the loftiest heights.

He is our God and there is none other. True is our king, there is no one beside God, as it is written in the Torah: "You are to know this day and take to your heart that ADONAI is the only God, in heaven above and on the earth below, there is none other."

- ♦ At *Anachnu* it is customary to bend at the knees and bow.

עלינו

עֲלֵינוּ לְשַׁבַּח לְאֲדוֹן הַכֹּל, לְתַת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית, שְׁלֹא
עָשָׂנוּ כְּגוֹיֵי הָאָרְצוֹת, וְלֹא שָׁמְנוּ כְּמִשְׁפְּחוֹת הָאֲדָמָה, שְׁלֹא
שָׁם חֵלְקֵנוּ כְּהֵם, וְנִרְלָנוּ בְּכָל הַמּוֹנָם.

Alenu leshabbeach le'adon hakkol, latet gedulla leytotzer bereshit,
shello asanu kegoye ha'artzot, velo samanu kemishpechot
ha'adama, shelo sam chelqenu kahem, vegoralenu kekhol
hamonam.

♦ וְאַנְחֵנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים, לְפָנֵי מַלְכָּהּ, מַלְכֵי
הַמְּלָכִים, הַקָּדוֹשׁ בְּרוּךְ הוּא.

Va'anachnu korim umishtachavim umodim, lifne melekh, malkhe
hammelakhim, haqqadosh barukh hu.

שֶׁהוּא נוֹטֵה שָׁמַיִם וְיִסַּד אֶרֶץ, וּמוֹשָׁב יְקָרוֹ בְּשָׁמַיִם מִמַּעַל,
וּשְׁכִינַת עִזּוֹ בְּגִבְהֵי מְרוֹמִים

Shehu noteh shamaiyim veyosed aretz, umoshav yeqaro
bashamaiyim mima'al, ushechinat uzzo begavhe meromim

הוּא אֱלֹהֵינוּ אֵין עוֹד. אֱמֶת מַלְכֵנוּ אֶפְסֵם זוּלָּתוֹ, כְּכַתוּב
בְּתוֹרָתוֹ, וְיִרְעֶת הַיּוֹם וְהַשַּׁבָּת אֵל לְבַבְךָ, כִּי יי הוּא הָאֱלֹהִים
בְּשָׁמַיִם מִמַּעַל, וְעַל הָאָרֶץ מִתְחַת, אֵין עוֹד.

Hu Elohenu en od. Emet malkenu efes zulato, kakkatuv beTorato,
veyadata hayyom vahashevota El levavekha, ki Adonai hu
haElohim bashamayyim mimma'al, ve'al ha'aretz mittachat en od.

Therefore we put our hope in you, ADONAI our God, that we may soon see your mighty splendor;

To remove detestable idolatry from the earth and false gods will be utterly cut off, to perfect the universe through the Almighty's sovereignty. Then all humanity will call upon your name, to turn all the earth's wicked toward you.

All the world's inhabitants will recognize and know that to you every knee should bend, every tongue should swear.

Before you, ADONAI, our God, they will bend every knee and cast themselves down. To the glory of your name they will render homage, and they will all accept upon themselves the yoke of your kingship that you may reign over them soon and eternally.

For the kingdom is yours, and you will reign for all eternity in glory as it is written in your Torah: "ADONAI shall reign for all eternity."

Therefore God also highly exalted Messiah and gave him the Name that is above every name, so that at the name belonging to Yeshua every knee should bend, in the heavens and on earth and under the earth. And every tongue confess that Yeshua the Messiah is Adonai to the glory of God the Father.¹

And it is said: ADONAI will be king over all the world; on that day ADONAI will be one and God's name will be one.²

1) Philippians 2:9-11 2) Zechariah 14:9

עַל בֶּן נִקְוָה לְךָ יְיָ אֱלֹהֵינוּ, לְרֹאוֹת מְהֵרָה בְּתַפְאֵרַת עֲדֶךָ

לְהַעֲבִיר גְּלוּלִים מִן הָאָרֶץ וְהַאֲלִילִים כָּרוֹת יִכְרֹתוּן . לְתַקֵּן
עוֹלָם בְּמַלְכוּת שְׂדֵי וְכָל בְּנֵי בָשָׂר יִקְרְאוּ בְשִׁמְךָ. לְהַפְנוֹת
אֶלֶיךָ כָּל רְשָׁעֵי אֶרֶץ

יִכִּירוּ וַיִּדְעוּ כָּל יוֹשְׁבֵי תֵבֶל, כִּי לְךָ תִכְרַע כָּל בְּרֶךְ, תִּשָּׁבַע כָּל
לְשׁוֹן

לְפָנֶיךָ יְיָ אֱלֹהֵינוּ יִכְרְעוּ וַיִּפְלוּ. וְלִכְבוֹד שִׁמְךָ יִקָּר יִתְנּוּ. וַיִּקְבְּלוּ
בְּלֶם אֶת עוֹל מַלְכוּתְךָ. וְתִמְלֹךְ עֲלֵיהֶם מְהֵרָה לְעוֹלָם וָעֶד.

כִּי הַמַּלְכוּת שְׁלֶךָ הִיא, וְלְעוֹלָמִי עַד תִּמְלֹךְ בְּכָבוֹד: בְּכָתוּב
בְּתוֹרַתְךָ, יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד.

עַל-בֶּן נֶגַם-הָאֱלֹהִים הִגְבִּיהוּ מְאֹד וַיִּתֵּן לוֹ שֵׁם נִעְלָה
עַל-כָּל-שֵׁם: לְמַעַן אֲשֶׁר בְּשֵׁם יֵשׁוּעַ תִּכְרַע כָּל-בְּרֶךְ אֲשֶׁר
בַּשָּׁמַיִם וּבָאָרֶץ וּמִתַּחַת לָאָרֶץ. וְכָל-לְשׁוֹן תּוֹדֶה כִּי אֲדוֹנָי הוּא
יֵשׁוּעַ הַמְּשִׁיחַ לְכָבוֹד אֱלֹהִים הָאֵב.

Al-ken gam-haElohim higbiho me'od vayyitten-lo shem na'aleh
al-kol-shem: lema'an asher beshem Yeshua tikhra kol-berekh asher
bashamayim uva'aretz umittachat la'aretz. Vekhol-lashon todeh
ki Adonai hu Yeshua hammashiach likhvod Elohim ha'Av.

וַנֵּאמַר, וְהָיָה יְיָ לְמֶלֶךְ עַל כָּל הָאָרֶץ, בַּיּוֹם הַהוּא יְהִיָּה יְיָ אֶחָד,
וַיִּשְׁמוּ אֶחָד.

Vene'emar, vehaya Adonai lemelekh al kol ha'aretz, bayyom hahu
yihyeh Adonai echad, ushemo echad.