

The following blessing is recited before the reading of the Besorah:

Blessed are you O LORD, our God, King of the universe, who has chosen true witnesses and given us his good news. Blessed are you, O LORD, who makes salvation sprout forth.

After the Besorah reading, the concluding blessing is recited:

Blessed are you, O LORD our God, King of the universe, who has given us good and true news, and has sent the living word into our midst. Blessed are you O LORD, who brings the Messiah.

The following blessing is recited before the reading of the Besorah:

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר בָּחַר בְּעֵדִים נְאֻמָּנִים
וְנָתַן לָנו אֶת בְּשׂוֹרָתוֹ. בְּרוּךְ אַתָּה יְיָ, מִצְּמִיחַ יְשׁוּעָה.

Barukh atta Adonai Elohenu melekh ha'olam, asher bachar
be'edim ne'emanim venatan lanu et besorato. Barukh atta Adonai,
matzmi'ach yeshu'a.

After the Besorah reading, the concluding blessing is recited:

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר נָתַן לָנו בְּשׂוֹרַת
אֱמֶת, וְהִדְבֵּר הַחַי שְׁלַח בְּתוֹכֵנוּ. בְּרוּךְ אַתָּה יְיָ, מְבִיא
הַמָּשִׁיחַ.

Barukh atta Adonai Elohenu melekh ha'olam, asher natan lanu
besorat emet, vehaddavar hachai shalach betokhenu. Barukh atta
Adonai, mev'i haMashiach.

As a Messianic community, we read from the Besorot, or writings of “Good News,” in a cycle that follows the life of Yeshua through the year. The writings of the Brit Hachadasha, or New Testament, give witness to the life of Yeshua. In his life—and his continuing presence among Israel—we see the beginning of salvation for the whole world.