

Aliyah is called forward to lead in the blessing over the Torah:

Bless THE LORD, the blessed one.

Congregations, then aliyah repeats:

Blessed is THE LORD, the blessed one, forever and ever.

Aliyah continues:

Blessed are you, O ETERNAL, our God, ruler of the world, who has chosen us from among the nations and given to us the Torah.

Blessed are you, O ETERNAL, giver of the Torah.

After the reading, aliyah reads concluding blessing:

Blessed are you, O ETERNAL, our God, ruler of the world, who has given to us the Torah of truth, and life everlasting planted in our midst. Blessed are you, O ETERNAL, giver of the Torah.

Aliyah is called forward to lead in the blessing over the Torah:

בָּרְכוּ אֶת יְיָ הַמְּבָרֵךְ

Barekhu et Adonai Hamvorakh

Congregation continues, then aliyah repeats:

בָּרוּךְ יְיָ הַמְּבָרֵךְ לְעוֹלָם וָעֶד

Barukh Adonai hammevorakh le'olam va'ed

Aliyah continues:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר בָּחַר בָּנוּ מִכָּל
הָעַמִּים וְנָתַן לָנוּ אֶת תּוֹרָתוֹ. בָּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.

Barukh atta Adonai Elohenu melek ha'olam, asher bachar banu
mikkol ha'amim venatan lanu et Torato. Barukh atta Adonai, noten
haTorah.

After the reading, aliyah reads concluding blessing:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת,
וְחַיֵּי עוֹלָם נָטַע בְּתוֹכֵנוּ. בָּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.

Barukh atta Adonai Elohenu melek ha'olam, asher natan lanu
torat emet, vechayye olam nata betokhenu. Barukh atta Adonai,
noten haTorah.

In Judaism, studying the Torah could accurately be called the ultimate act of worship. It is no accident that a public reading of the Torah comprises the apex of the Shabbat morning service.