

**Kiddush for Shabbat Morning**

The children of Israel shall keep the Shabbat, to observe it in all their generations as an eternal covenant. It is a sign between me and the children of Israel that for six days the LORD made the heavens and the earth, but on the seventh day God rested and was refreshed.<sup>1</sup>

Remember the day, Shabbat, to set it apart for God. You have six days to labor and do all your work, but the seventh day is a Shabbat for the LORD your God. On it, you are not to do any kind of work--not you, your son or your daughter, not your male or female servant, not your livestock, and not the foreigner staying with you inside the gates to your property. For in six days, the LORD made the heavens and the earth, the sea and everything in them; but on the seventh day he rested. This is why the LORD blessed the day, Shabbat, and separated it for himself.<sup>2</sup>

*Over the wine:*

Blessed are you, O LORD our God, ruler of the universe, who creates the fruit of the vine.

*Washing of hands:*

Blessed are you, O LORD our God, ruler of the universe, who sanctifies us by his commandments and commands us concerning the washing of hands.

*Over the bread:*

Blessed are you, O LORD our God, ruler of the universe, who brings forth bread from the earth.

**קידוש ליום שבת**

וְשָׁמְרוּ בְנֵי יִשְׂרָאֵל אֶת הַשַּׁבָּת, לַעֲשׂוֹת אֶת הַשַּׁבָּת לְדֹרֹתָם בְּרִית עוֹלָם. בְּיָמֵי וּבֵינֵי בְנֵי יִשְׂרָאֵל אוֹת הִיא לְעוֹלָם, כִּי שֵׁשֶׁת יָמִים עָשָׂה יְיָ אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ, וּבַיּוֹם הַשְּׁבִיעִי שָׁבַת וַיִּנְפֹּשׁ.

Veshameru vene Yisra'el et hashabbat, la'asot et hashabbat ledorotam berit olam. Beni uven bene Yisra'el ot hi le'olam ke sheshet yamim asa Adonai et hashamayyim ve'et ha'aretz, uvayom hashevi'i shabbat vayyinafash.

זָכוֹר אֶת יוֹם הַשַּׁבָּת לְקַדְּשׁוֹ. שֵׁשֶׁת יָמִים תַּעֲבֹד וְעָשִׂיתָ כָּל מְלָאכָתְךָ. וַיּוֹם הַשְּׁבִיעִי שַׁבָּת לַיְיָ אֱלֹהֶיךָ, לֹא תַעֲשֶׂה כָּל מְלָאכָה, אֹתָהּ וּבְנֶךָ וּבִתְךָ עֹבֵדְךָ וְאִמְתְּךָ וּבְהֵמְתְךָ, וְגֵרְךָ אֲשֶׁר בְּשַׁעְרֶיךָ. כִּי שֵׁשֶׁת יָמִים עָשָׂה יְיָ אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ אֶת הַיָּם וְאֶת כָּל אֲשֶׁר בָּם, וַיִּנְהַ בַּיּוֹם הַשְּׁבִיעִי – עַל כֵּן בִּרְךָ יְיָ אֶת יוֹם הַשַּׁבָּת וַיִּקְדְּשֶׁהוּ.

*Over the wine:*

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא פְּרֵי הַגֶּפֶן.

Barukh atta Adonai Elohenu melekh ha'olam, bore peri hagafen.

*Washing of hands:*

בָּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו, וְצִוָּנוּ עַל נְטִילַת יָדַיִם.

Barukh atta Adonai Elohenu melekh ha'olam, asher kidshanu bemitzvotav vetzivanu al netilat yadayyim.

*Over the bread:*

בָּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, הַמּוֹצֵא לֶחֶם מִן הָאָרֶץ.

Barukh atta Adonai Elohenu melekh ha'olam, hamotzi lechem min ha'aretz.

1) Exodus 31:16-17 2) Exodus 20:8-11