

The Torah is lifted:

This is the Torah which Moses placed before the children of Israel, upon the command of THE LORD, through Moses.

Reader recites blessing before reading Haftarah:

Blessed are you, O ETERNAL, our God, ruler of the universe, who has chosen good prophets and was pleased with their words that were uttered with truth. Blessed are you, O MOST HIGH, who chooses the Torah, Moses, God's servant, Israel, God's nation, and the prophets of truth and righteousness.

After the reading, reader recites the concluding blessing:

Blessed are you, O ETERNAL, our God, ruler of the universe. Rock of all eternities, righteous in all generations, the trustworthy God, who says and does, who speaks and fulfills, all of whose words are true and righteous. Trustworthy are you, O ETERNAL, our God, and trustworthy are your words, not one of your words is turned back to its origin unfulfilled, for you are God, trustworthy and compassionate King. Blessed are you, O FAITHFUL ONE, the God who is trustworthy in everything.

The Haftarah is a reading selected from the writings of the prophets. Often the selection will have a thematic relationship with the Torah reading of the week. Other times, the Haftarah readings will be special readings based on the cycle of the calendar.

The Torah is lifted:

וזאת התורה אשר שם משה לפני בני ישראל על פי יי ביד
משה.

Vezot hattora asher sam Moshe lifne bene Yisra'el al pi Adonai beyad Moshe.

Reader recites blessing before reading Haftarah:

ברוך אתה יי אלהינו מלך העולם, אשר בחר בנביאים
טובים, ורצה בדבריהם הנאמרים באמת, ברוך אתה יי,
הבוחר בתורה ובמשה עבדו, וב ישראל עמו, ובנביאי האמת
וצדק.

Barukh atta Adonai Elohenu melekh ha'olam, asher bachar binvi'im tovim, veratza vedivrehem hane'amarim be'emet, Barukh atta Adonai, habbocher baTorah uveMoshe avdo, uveYisra'el ammo, uvinvi'e ha'emet vatzedeq.

After the reading, reader recites the concluding blessing:

ברוך אתה יי אלהינו מלך העולם, צור כל העולמים, צדיק
בכל הדורות, האל הנאמן האומר ועשה, המדבר ומקיים,
שכל דבריו אמת וצדק. נאמן אתה הוא יי אלהינו, ונאמנים
דבריו, ודבר אחד מדבריו אהור לא ישוב ריקם, כי אל
מלך נאמן ורחמן אתה. ברוך אתה יי, האל הנאמן בכל
דבריו.

Barukh atta Adonai Elohenu Melekh ha'olam, Tzur kol ha'olamim, tzaddiq bekol haddorot, haEl hane'eman ha'omer ve'ose, hamedabber umeqayyem, shekkol devarav emet vatzedeq. Ne'eman atta hu Adonai Elohenu, venne'emanim devarekha, vedavar echad middevarekha achur lo yashuv reqam ki El melekh ne'eman verachaman atta. Barukh atta Adonai, haEl hanne'eman bekol devarav.